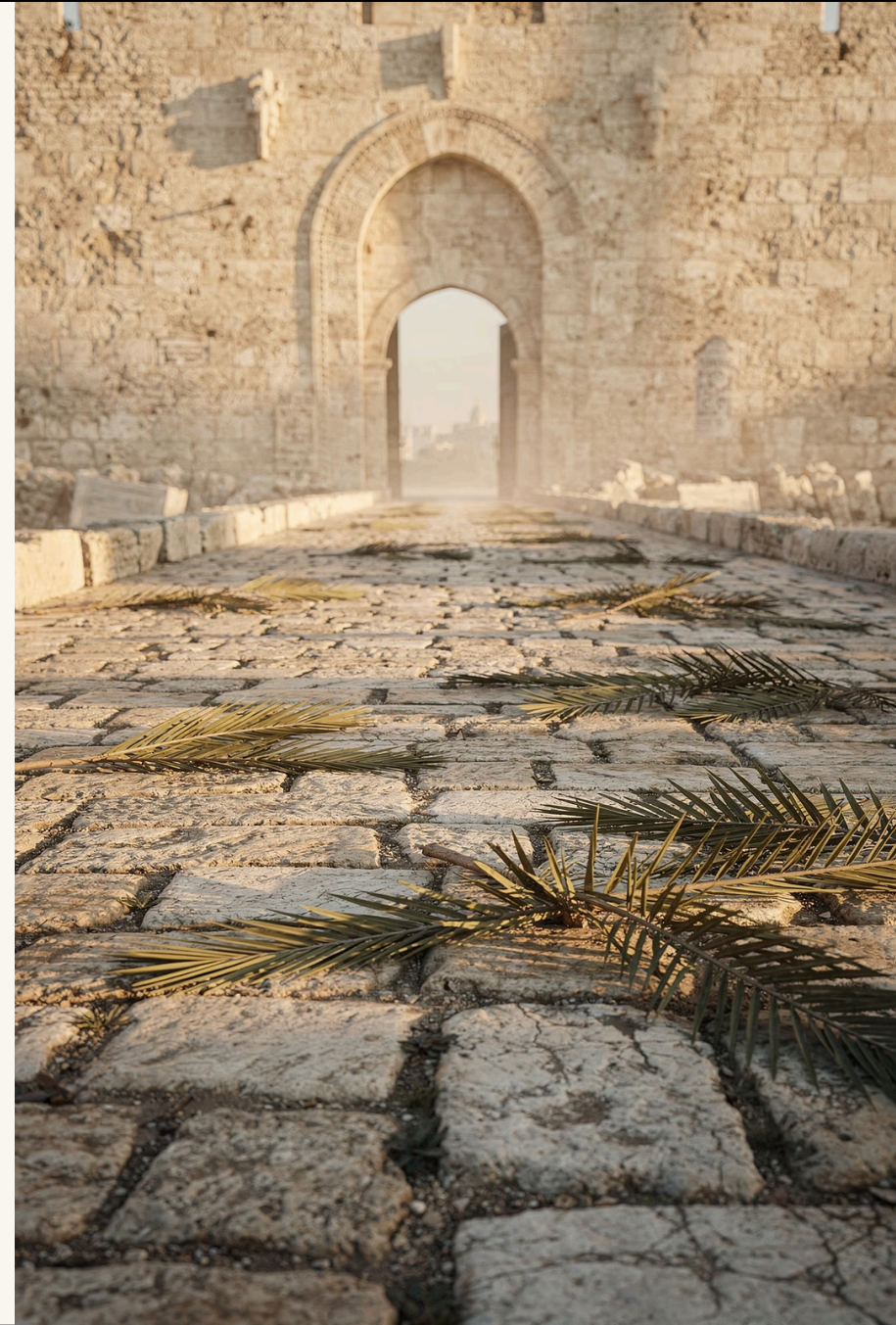


Day 3 - Holy Tuesday: The Final Manifesto

Tuesday
Pesach/Passover & Holy Week
5786/2026

K.L.Moore

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Holy Tuesday: The Final Manifesto

On Holy Tuesday, Jesus engaged in a marathon of teaching that serves as His "Final Manifesto" on the Kingdom of God. While the religious leaders were looking for a **legal** blemish to disqualify the Lamb, Jesus was exposing the **moral** blemish of a nation that had rejected its King.

In the Synoptic Gospels (**Matthew, Mark, and Luke**), this day is defined by a shift from Jesus defending His authority to Jesus describing the coming judgment and the nature of His future Kingdom.

Session Agenda: Holy Tuesday's Teachings

01

The Crisis of Authority

Understanding Jesus's challenge to the religious leaders of His time.

03

The Four Traps

Analyzing the cunning questions posed to Jesus and His masterful responses.

05

The Olivet Discourse

Delving into Jesus's prophecies about the destruction of the Temple, the end times, and His second coming.

02

The Parables of Rejection

Examining the stories Jesus told to illustrate Israel's rejection of God's message.

04

The Warning Against Hypocrisy

A powerful denunciation of insincere religious practices and outward shows of piety.

06

Summary of Holy Tuesday

Recapping the profound lessons and significant events of this pivotal day.

I. The Crisis of Authority

MATTHEW 21:23-27 | MARK 11:27-33 | LUKE 20:1-8

The day begins with a direct challenge: *"By what authority are you doing these things?"*

The Context

The Sanhedrin (priests, teachers, and elders) represented the highest human authority in Israel. They believed they held the "keys" to the Kingdom.

Jesus' Moral Teaching

He bypasses their bureaucracy by pointing to John the Baptist. He illustrates that **spiritual authority is recognized by the humble, not granted by the powerful.**

Kingdom Principle

You cannot enter the Kingdom of God if you refuse to recognize the voice of God.



II. The Parables of Rejection

THE KINGDOM WITHDRAWN

MATTHEW 21:28–22:14 | MARK 12:1-12 | LUKE 20:9-19

Jesus tells three powerful parables (most notably the *Evil Farmers/Tenants*) to show that the Kingdom is being "reassigned."

The Moral Center

In the Parable of the Vineyard, the tenants kill the son to steal the inheritance.

The Verdict (NLT)

"What do you suppose the owner of the vineyard will do... He will come and kill those farmers and lease the vineyard to others" (Mark 12:9).

Kingdom Principle

The Kingdom is not a birthright of biology or position; it is a gift given to those who produce "the fruits of the Kingdom."

III. The Four Traps

THE KINGDOM DEFINED

MATTHEW 22:15-46 | MARK 12:13-37 | LUKE 20:20-44

The leaders attempt to trap Jesus in four areas: Politics, Theology, Law, and Identity.

The Trap	Jesus' Kingdom Response	Moral Teaching
Taxes to Caesar	<i>"Give to Caesar what belongs to Caesar, and give to God what belongs to God"</i> (Matt 22:21).	The Kingdom exists within earthly systems but is not beholden to them.
The Resurrection	<i>"He is the God of the living, not the dead"</i> (Luke 20:38).	Kingdom life is eternal and transcends human biology/marriage.
The Greatest Commandment	<i>"Love the Lord your God... Love your neighbor"</i> (Mark 12:30-31).	The "Constitution" of the Kingdom is Love, not ritual.
The Identity of David's Son	<i>"How can the Messiah be David's son and also his Lord?"</i> (Matt 22:45).	The King is both human (Son of David) and Divine (Lord).

IV. The Warning Against Hypocrisy

MATTHEW 23:1-39 | MARK 12:38-40 | LUKE 20:45-47

Jesus delivers a blistering critique of the religious elite (The "Seven Woes" in Matthew).

The Moral Teaching

He warns against those who "love the seats of honor" but "devour widows' houses."

The Contrast

He immediately points out the **Poor Widow** (Mark 12:41-44) who gave two small coins.

Kingdom Principle

In God's Kingdom, the value of the gift is measured by the sacrifice of the giver, not the amount of the gift.





V. The Olivet Discourse

THE KINGDOM COMING

MATTHEW 24:1-51 | MARK 13:1-37 | LUKE 21:5-36

As Jesus leaves the Temple for the last time, He looks back and predicts its total destruction.

The Context

The disciples are mesmerized by the stones of the Temple. Jesus tells them not one stone will be left on another.

The Moral Teaching — The Necessity of Watchfulness

"Don't let anyone mislead you" (Matthew 24:4).

"Stay alert! Watch out! For you do not know when the time will come" (Mark 13:33).

The Kingdom Goal

The focus of the Kingdom is not on building magnificent physical structures (like the Temple) but on being ready for the return of the Master.

Summary of Holy Tuesday

Holy Tuesday teaches us that the Kingdom of God is:

1 Fruit-bearing

It belongs to those who obey, not just those who claim it.

2 Inward

It is about the heart's devotion (the Widow) rather than outward show (the Pharisees).

3 Future-Oriented

We live in the "Now" but keep our eyes on the "Coming" King.

📄 As Jesus finished these teachings, the "inspection" was over. He had proven Himself perfect, and the leaders had proven their hearts were hard. The stage was now set for the Passover sacrifice.

We have covered: Holy Tuesday's Teachings

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