



DIVINE CONNECTIONS MINISTRY

# MEN OF INFLUENCE 2025



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Overseer Calvary Church  
Lowndesboro, AL  
Calvary Bible School



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## BATTLE READY CONFERENCE

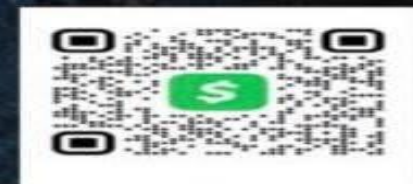
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APOLOGETICS FORUMS  
CONTENDING FOR THE FAITH

# Battle Ready!

## The Recovery of Biblical Manhood

Keith L. Moore





# AGENDA

THE D I F F  
KINGDOM • COMMUNITY

1. Objective
2. On Time & Season
3. The Worshipper and Warrior
4. The Warfare
5. The Battlefields
  - a. The World
  - b. The Kingdom
  - c. Manhood/Masculinity
  - d. Europeanization of Faith
  - e. Black Male Identity
  - f. Pulpit Imposters
6. Questions & Answers
7. Forum

# OUR OBJECTIVE

**T H E D I F F**  
KINGDOM • COMMUNITY



## SESSION OBJECTIVE

THE D I F F  
KINGDOM • COMMUNITY

Discover, defend and present an argument for biblical manhood in the modern era.

*1 Peter 3:15 KJV - But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:*

## SESSION OBJECTIVE

THE D I F F  
KINGDOM • COMMUNITY

Discover, defend and present a  
Biblical argument for biblical manhood  
in the modern era.

- 1 Peter 3:15 NLT** - Instead, you must worship Christ as Lord of your life. And if someone asks about your hope as a believer, always be ready to explain it.
- 1 Peter 3:15 AMP** - But in your hearts set Christ apart as holy—acknowledging Him, giving Him first place in your lives as Lord. Always be ready to give a logical defense to anyone who asks you to account for the hope and confident assurance elicited by faith that is within you, yet do it with gentleness and respect.

## MY APOLOGETICS PHILOSOPHY

T H E D I F F  
KINGDOM • COMMUNITY

The more i know  
the more i realize  
how much i don't know...

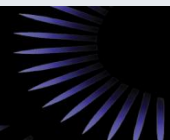
-moore/ms

A little Learning is a dang'rous Thing  
**Drink deep, or taste not the Pierian Spring:**  
There shallow Draughts intoxicate the Brain,  
And drinking largely sobers us again...

-Alexander Pope

# ON TIME & SEASON

**T H E D I F F**  
KINGDOM • COMMUNITY





## Calendar View –Lunar/Solar

Exodus 12:1-2, Exodus 13:3-4, Exodus 34:18 & Deuteronomy 16:1-2

1. **Abib or Nisan** equivalent to **March/April**

2. **Iyar** equivalent to **April/May**

3. **Sivan** equivalent to **May-Jun**

4. **Tamuz** equivalent to **June-July**

5. **Av** equivalent to **July- August**

6. **Elul** equivalent to **August-September**

1<sup>st</sup>  
Month

Hebrew  
vs  
Gregorian

APOLOGETICS FORUMS  
CONTENDING FOR THE FAITH

## Calendar View –Lunar/Solar

Exodus 12:1-2, Exodus 13:3-4, Exodus 34:18 & Deuteronomy 16:1

7. **Tishri** equivalent to **September-October**
8. **Heshvan** equivalent to **October-November**
9. **Kislev** equivalent to **November- December**
10. **Tebat** equivalent to **December-January**
11. **Shevat** equivalent to **January-February**
12. **Adar** equivalent to **February-March**

1<sup>st</sup>  
Month

Hebrew  
vs  
Gregorian

# Prophetic Climate of 2020/5780

## DECADE



## MOUTH

80		1		
Gematria	Pictograph	Ktav Ivri	Ktav Ashurit	Book Type

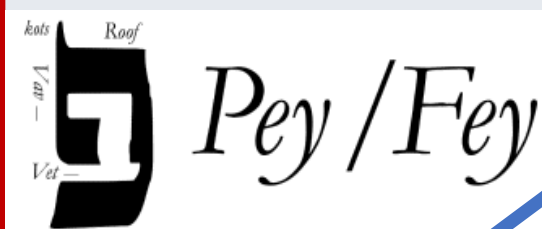
ON TIME & SEASON

THE D I F F  
KINGDOM • COMMUNITY

Prophetic Climate of 2025-2026/5785

YEAR- Pey-vav

MOUTH & TENT PEG (Hooks)



80		1		
Gematria	Pictograph	Ktav Ivri	Ktav Ashurit	Book Type

Name	Book	Block	Cursive	Pronounced	Transliteration
		1	1	v as in vine	v

APOLOGETICS FORUMS  
CONTENDING FOR THE FAITH

Prophetic Climate of 2025-2026/5785

Year of Connection & Convergence

Check Connections and Walk with...

- Spiritual – Heaven & Earth
- Natural & spiritual
- Stabilization in all things



# THE WORSHIPPER & THE WARRIOR

**THE DIFF**  
KINGDOM • COMMUNITY

# THE WORSHIPPER & THE WARRIOR

T H E D I F F  
KINGDOM • COMMUNITY

- And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him. (*1 Samuel 13:8*)
- And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering. (*1 Samuel 13:9*)
- And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him. (*1 Samuel 13:10*)
- And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash; (*1 Samuel 13:11*)

APOLOGETICS FORUMS  
CONTENDING FOR THE FAITH

# THE WORSHIPPER & THE WARRIOR

T H E D I F F  
KINGDOM • COMMUNITY

- Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering. *(1 Samuel 13:12)*
- And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever. *(1 Samuel 13:13)*
- But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee. *(1 Samuel 13:14)*

APOLOGETICS FORUMS  
CONTENDING FOR THE FAITH

# THE WORSHIPPER

THE D I F F  
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## By definition:

**in·ti·ma·cy** noun \ 'in-tə-mə-sē \

- 1: the state of being intimate : familiarity
- 2: something of a personal or private nature

**in·ti·mate** adjective \ 'in-tə-mət \

- : having a very close relationship : very warm and friendly
- : very personal or private

## By definition:

**in·ti·ma·cy noun \ 'in-tə-mə-sē \**

1a : intrinsic, essential

b : belonging to or characterizing one's deepest nature

2: marked by very close association, contact, or familiarity

3a : marked by a warm friendship developing through long association

b : suggesting informal warmth or privacy

4: of a very personal or private nature



# THE WORSHIPPER & THE WARRIOR

T H E D I F F  
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## By definition: worship

Hebrew/Greek text records two base word which translate “worship” in modern texts.

*Shachah* - to bow down

(Qal) to bow down

(Hiphil) to depress (fig)

(Hithpael) to bow down, prostrate oneself

before superior in homage

*before God in worship*

before false gods

before angels

APOLOGETICS FORUMS  
CONTENDING FOR THE FAITH

## Definition: worship

*Proskuneo* -to kiss the hand to (towards) one, in token of reverence

- among the Orientals, esp. the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence
- in the NT by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication
  - used of homage shown to men and beings of superior rank
    - to the Jewish high priests, God, Christ, heavenly beings and/or demons

# THE WORSHIPPER & THE WARRIOR

T H E D I F F  
KINGDOM • COMMUNITY

## Where should worship occur?

- Private -by individuals (Humility) Matthew 23:12, James 4:8-10, 1 Peter 5:5 Revelation 1:10, Revelation 22:8
- Family - by family units - Deuteronomy , Joshua 24:15, Job 1:5 , Luke 8:39, Luke 10:39, John 1:41, John 4:53, Acts 16:15, Acts 16:33
- In private homes – Relatives & Non-relatives 1 Timothy 5:4 Acts 1:1,3,14; 5:42; 12:12; 20:7-9; Romans 16:5; 1 Corinthians 16:19; Colossians 4:15; Philemon 1:2
- Public and communities - *On Mount Gerizim and Mount Ebal* Joshua 8:32-35 *Public, in the temple* - Jeremiah 26:2; Luke 18:10; 24:53 Deuteronomy 16:11; 31:11-13
- Worship Services - John 4; Philippians 3:3

APOLOGETICS FORUMS  
CONTENDING FOR THE FAITH

# THE WORSHIPPER & THE WARRIOR

T H E D I F F  
KINGDOM • COMMUNITY

- But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will **I worship toward thy holy temple.** (Psalm 5:7)
- All the ends of the world shall remember and turn unto the LORD: and **all the kindreds of the nations shall worship** before thee. (Psalm 22:27)
- All they that be fat upon earth shall eat and **worship:** all they that go down to the dust shall bow before him: and none can keep alive his own soul. (Psalm 22:29)
- Give unto the LORD the glory due unto his name; **worship the LORD in the beauty of holiness.** (Psalm 29:20)
- So shall the king greatly desire thy beauty: for he is thy Lord; **and worship thou him.** (Psalm 45:11)
- **All the earth shall worship thee,** and shall sing unto thee; they shall sing to thy name. Selah. (Psalm 66:4)
- There shall **no strange god be in thee;** neither shalt thou worship any strange god. (Psalm 81:9)

APOLOGETICS FORUMS  
CONTENDING FOR THE FAITH

## THE WORSHIPPER & THE WARRIOR

T H E D I F F  
KINGDOM • COMMUNITY

But the **Spirit of the LORD** departed from Saul, and an evil spirit from the LORD troubled him. (1 Samuel 16:14)

And Saul's servants said unto him, Behold now, an **evil spirit** from God troubleth thee. (1 Samuel 16:15)

Let our lord now command thy servants, which are before thee, to seek out a man, who is a **cunning player** on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.  
(1 Samuel 16:16)

And Saul said unto his servants, Provide me now a man that can play well, and bring him to me. (1 Samuel 16:17)

APOLOGETICS FORUMS  
CONTENDING FOR THE FAITH



## THE WORSHIPPER & THE WARRIOR

T H E D I F F  
KINGDOM • COMMUNITY

Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is **cunning** in **playing**, and **a mighty valiant man**, and a **man of war**, and **prudent in matters**, and a **comely person**, and the **LORD is with him**. (1 Samuel 16:18)

Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep. (1 Samuel 16:19)

And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul. (1 Samuel 16:20)

## THE WORSHIPPER & THE WARRIOR

T H E D I F F  
KINGDOM • COMMUNITY

And David came to Saul, and stood before him: and he loved him greatly; **and he became his armourbearer.** (1 Samuel 16:21)

And Saul sent to Jesse, saying, Let David, **I pray thee, stand before me; for he hath found favour in my sight.** (1 Samuel 16:22)

And it came to pass, when the evil spirit from God was upon Saul, that **David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.** (1 Samuel 16:23)

# THE WORSHIPPER & THE WARRIOR

THE D I F F  
KINGDOM • COMMUNITY

## Key Virtues:

- **CUNNING PLAYER** - Yada' (yaw-dah')/ - Nagan naw-gan' (Piel) to know, to know how, be skillful in, to have knowledge, be wise, to play 1b: player, minstrel
- **MIGHTY MAN OF VALOR** – Gabar (gaw-bar')/Chayikhah'-yil to prevail, have strength, be strong, be powerful, be mighty, be great, strength, might, efficiency, wealth, army, strength, ability, efficiency, wealth, force, army

## Key Virtues:

- **MAN OF WAR** – Milchamah (mil-khaw-maw') Lachah (law-kham') battle, war, to fight, do battle, make war
- **PRUDENT IN MATTERS-** Biyn bene consider; discern; instruct; perceive; prudent; regard; understand; understanding; speech, word, speaking, thing, *word*, *words*, business, occupation, acts, matter, case,

## Key Virtues:

- **COMELY PERSON** - T o'ar (to'-ar) shape, form, outline, figure, appearance
- **LORD IS WITH HIM** - Y@hovah (yeh-ho-vaw') Jehovah = "the existing One" the proper name of the one true God



## THE WARFARE



**2 Corinthians 10:3** - We are human, but we don't wage war as humans do.

**2 Corinthians 10:4** - We use God's mighty weapons, not worldly weapons, to knock down the strongholds of human reasoning and to **destroy false arguments**.

NLT

Spiritual Warfare

**Key Strategy – Tactical assault and annihilation of the male**

**Biblical social structure is built on...**

**Men (Women)**

**Homes**

**Community**

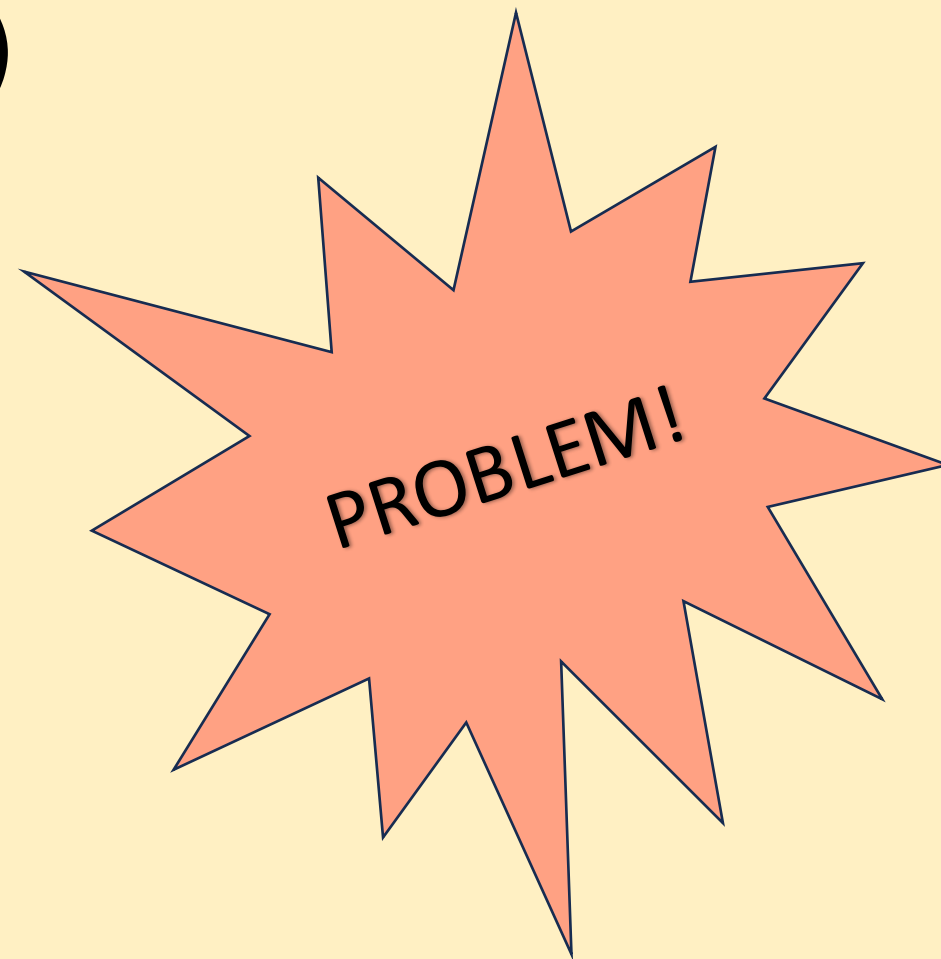
**Cities**

**States**

**Nations**

**Countries**

**World**



Spiritual Warfare

**Key Strategy – Tactical assault and annihilation of the male**

**If we want a better...**



**SOLUTION!**

**World**

**Countries**

**Nations**

**States**

**Cities**

**Communities**

**Homes**

**Men (Women)**

Malachi 4:5 - "Behold, I am going to send you **Elijah** the prophet before the coming of the great and terrible day of the LORD.

Malachi 4:6 - "**He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers a reconciliation produced by repentance, so that I will not come and strike the land with a curse of complete destruction.**" AMP

## Spiritual Warfare

### Key Strategy – Tactical assault and annihilation of the male

**1 Kings 14:10 - (Lord vs Jeroboam)** Therefore, behold, I will bring evil upon the house of Jeroboam, **and will cut off from Jeroboam him that pisseth against the wall**, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

**1 Kings 16:11 – (Lord/Jehu the son of Hanani vs Baasha)** And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the house of Baasha: **he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.**

**1 Kings 21:21 - (Elijah the Tishbite vs Ahab/Jezebel)** Behold, I will bring evil upon thee, **and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall**, and him that is shut up and left in Israel,

## Spiritual Warfare

### Key Strategy – Tactical assault and annihilation of the male

**2 Kings 9:8 – (Elisha - Jehu the son of Jehoshaphat the son of Nimshi vs Ahab/Jezebel) For the whole house of Ahab shall perish:** and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

**1 Samuel 25:23 - (David/Men vs. Nathan/Abigail).** So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall.

**1 Samuel 25:34 -** For in very deed, as the Lord God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall

Spiritual Warfare

**Key Strategy – Tactical assault and annihilation of the male**

**Pisseth shâthan -**

**Brown-Driver-Briggs' Definition**

**1.(Hiphil) to urinate**

**1.one who urinates (used as a designation of a male)**

**Strong's Definition**

**Source:** a primitive root;

**Meaning:** (causatively) to *make water*, i.e. *urinate*

**Usage:** piss.

## Spiritual Warfare

**Matthew 16:18** - And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

**Ephesians 6:11** - Put on the whole armour of God, **that ye may be able to stand against the wiles of the devil.** KJV

**2 Corinthians 10:3** - For though we walk in the flesh [as mortal men], we are not carrying on our [spiritual] warfare according to the flesh and using the weapons of man.

**2 Corinthians 10:4** - The weapons of our warfare are not physical [weapons of flesh and blood]. **Our weapons are divinely powerful for the destruction of fortresses.** AMP



## BATTLEFIELDS



**Romans 12:1** - Therefore I urge you, brothers and sisters, by the mercies of God, to present your bodies dedicating all of yourselves, set apart as a living sacrifice, holy and well-pleasing to God, which is your rational (logical, intelligent) act of worship.

**Romans 12:2** - And do not be conformed to this world any longer with its superficial values and customs, but be transformed and progressively changed as you mature spiritually by the renewing of your mind focusing on godly values and ethical attitudes, so that you may prove for yourselves what the will of God is, that which is good and acceptable and perfect in His plan and purpose for you.

## Spiritual Warfare

### Key Strategy – Blind men to need for Salvation through Jesus Christ

John 3:16 "For God so loved the **world**, that He gave His only Son, so that everyone who believes in Him will not perish, but have eternal life.

**World** – *kósmos* –

#### Thayer's **human family**

1. **the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ- the inhabitants of the earth, men, the**
2. **any aggregate or general collection of particulars of any sort**
  - a. **the Gentiles as contrasted to the Jews (Rom. 11:12 etc)**

**Strong's** - Probably from the base of [G2865](#); orderly *arrangement*, that is, *decoration*; by implication the *world* (in a wide or narrow sense, **including its inhabitants, literally or figuratively [morally]**): - adorning, world.

**Mounce's** - world: earth, world system, whole universe; adornment. **In some contexts, the world is simply the place where people live**, in other contexts (especially in John), the world is a system opposed to God

## Spiritual Warfare

### Key Strategy – Blind men to need for Salvation through Jesus Christ

**John 3:3** Jesus responded and said to him, "Truly, truly, I say to you, unless someone is born **again** he cannot see the kingdom of God."

Thayer's - Born again - — *ánōthen*

1. **from above, from a higher place**
2. of things which come from heaven or God
3. **from the first, from the beginning, from the very first**
4. **anew, over again**

**Strong's** - From [G507](#); *from above*; by analogy *from the first*; by implication *anew*: - **from above, again, from the beginning (very first), the top.**

**Mounce's** - **from above; from the beginning; again, anew**

## Spiritual Warfare

### Key Strategy – Blind men to need for Salvation through Jesus Christ

**John 3:3** Jesus responded and said to him, "Truly, truly, I say to you, unless someone is born again he cannot see the kingdom of God."

Kingdom – *basileía* –

#### Thayer's

1. royal power, kingship, dominion, rule

1. not to be confused with an actual kingdom but rather the right or authority to rule over a kingdom

2. of the royal power of Jesus as the triumphant Messiah

3. of the royal power and dignity conferred on Christians in the Messiah's kingdom

1. a kingdom, the territory subject to the rule of a king

2. used in the N.T. to refer to the reign of the Messiah

Strong's - From [G935](#); properly *royalty*, that is, (abstractly) *rule*, or (concretely) a *realm* (literally or figuratively): - kingdom, + reign.

Mounce's - kingdom, kingship, royal rule

# BATTLEFIELDS –THE KINGDOM



## Spiritual Warfare

### Key Strategy – Blind men to need for Salvation through Jesus Christ

**John 3:3** Jesus responded and said to him, "Truly, truly, I say to you, unless someone is **born** again he cannot see the kingdom of God."

**Thayer's** - born again - *gennáō* –

#### of men who fathered children

1. to be born

2. to be begotten

a. of women giving birth to children

1. **metaph.**

a. to engender, cause to arise, excite

**b. in a Jewish sense, of one who brings others over to his way of life, to convert someone**

c. of God making Christ his son

**d. of God making men his sons through faith in Christ's work**

**Strong's** - From a variation of [G1085](#); **to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: - bear, beget, be born, bring forth, conceive**, be delivered of, gender, make, spring.

**Mounce's** - **to become the father of**; to bear, give birth to; (pass.) to be conceived, born

## Spiritual Warfare

**Key Strategy – Blind believers to distinction: feminization of masculinity**

**1 Corinthians 6:9** - Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, **nor effeminate, nor abusers of themselves with mankind,**

**Thayer's - Effeminate -** malakós - **soft, soft to the touch**

1. metaph. in a bad sense
2. Effeminate
3. **of a catamite - a boy kept for homosexual relations with a man**
4. **of a male who submits his body to unnatural lewdness**
5. **of a male prostitute**

**Effeminate -** malakós

**Strong's-** Of uncertain affinity; **soft, that is, fine (clothing); figuratively a catamite: - effeminate, soft**

**Mounce's - fine, soft; (n.) male prostitute, a male homosexual who is the passive sex partner**

Spiritual Warfare

**Key Strategy – Blind believers to distinction: feminization of masculinity**

**1 Corinthians 6:9** - Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, **nor effeminate, nor abusers of themselves with mankind,**

**Abusers of themselves with mankind** - Arsenokoítēs

**Thayer's** - one who lies with a male as with a female, sodomite, homosexual

**Strong's** - From [G730](#) and [G2845](#); a *sodomite*: - abuser of (that defile) self with mankind.

**Mounce's** - one engaging in homosexual acts (likely referring to the active male partner), sexual deviant



## Spiritual Warfare

**Key Strategy – Europeanization of the Way (Faith) – Christianity is the white man's religion give to you black folk in slavery.**

**Acts 11:26** - And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. **And the disciples were called Christians first in Antioch. (Only mention 3xs bible)**

Thayer's Christian – Christian, Christian, a follower of Christ

## Ethiopian Eunuch –

**Acts 8:27** - And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

**Acts 8:34** - **And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?**

**Acts 8:36** - And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

**Acts 8:38-39** - And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and **he baptized him. [39] And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.**

## Spiritual Warfare

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## iconography

### noun

ico·nog·ra·phy ī-kə-'nä-grə-fē

### plural iconographies

- 1: the traditional or conventional images or symbols associated with a subject and especially a religious or legendary subject
- 2: pictorial material relating to or illustrating a subject
- 3: the imagery or symbolism of a work of art, an artist, or a body of art
- 4: ICONOLOGY

**CHALLENGE: WHAT DO WE SEE!!!**

# BATTLEFIELDS – BLACK MALE IDENTITY



## Spiritual Warfare

**Key Strategy – Issue of Black Male Identity; The black man is the original Jew. (Hebrew-Israelite Movement)**

**1 Timothy 1:4 - Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.**

**Titus 3:9 - But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain**

**GOAL –Regain the loss of Adam**

### Genesis 5:1-5. (Reproduction of fallen Humanity)

This is the book of the generations of **Adam**. In the day that God created (8800) man, in the likeness of God made (8804) he him; **3 And Adam lived (8799) an hundred and thirty years, and begat (8686) a son in his own likeness, after his image; and called (8799) his name Seth:** **4** And the days of **Adam** after he had begotten (8687) Seth were eight hundred years: and he begat (8686) sons and daughters: **5** And all the days that **Adam** lived (8804) were nine hundred and thirty years: and he died (8799).

## Spiritual Warfare

### Key Strategy – Five Imposters - The Perversion/Bastardization of the pulpit.

**John 10:11** - I am the good shepherd: the **good shepherd** giveth his life for the sheep.

**John 10:14** - I am the **good shepherd**, and know my sheep, and am known of mine.

**John 10:5** - And a **stranger** will they not follow, but will flee from him: for they know not the voice of strangers.

**John 10:8** - All that ever came before me are **thieves and robbers**: but the sheep did not hear them.

**John 10:12-13** - But he that is **an hireling**, and not the shepherd, whose own the sheep are not, seeth the **wolf coming**, and leaveth the sheep, and fleeth: and **the wolf** catcheth them, and scattereth the sheep. [13] The hireling fleeth, because he is an hireling, and careth not for the sheep.

# AGENDA

THE D I F F  
KINGDOM • COMMUNITY

1. Objective
2. On Time & Season
3. The Worshipper and Warrior
4. The Warfare
5. The Battlefields
  - a. The World
  - b. The Kingdom
  - c. Manhood/Masculinity
  - d. Europeanization of Faith
  - e. Black Male Identity
  - f. Pulpit Imposters
6. Questions & Answers
7. Forum



Questions &  
Answers

# SUPPORT MATERIALS

**T H E D I F F**  
KINGDOM • COMMUNITY



## POTENTIAL AP APPROACHES



1. Classical: **PROVE GOD & DEFEND CLAIM** –cosmological or teleological arguments.
2. Evidential: **PRESENT EVIDENCE** historical, scientific, and philosophical
3. Presuppositional: **PRESUPPOSE & (EXPOSE FLAWS)** Christian worldview provides the most valid basis for understanding reality. It challenges non-Christian worldviews
4. Cumulative Case: **PRESENT COMPREHENSIVE EVIDENCE** - various fields – build case for truth
5. Reformed Epistemology: **CONVEY & CHALLENGE PERSONAL EXPERIENCES** and reason in forming religious beliefs.
6. Fideism: **FAITH over REASON** ...faith is a gift from God and that we cannot use reason to we must rely on faith alone.

<https://scottroberts.org/the-four-types-of-christian-apologetics/>



## 8 Practical Tips to Help you Succeed in Studying Apologetics

1. Master the basics.
2. Learn one new thing everyday.
3. Focus your study on topics you care about.
4. Don't neglect Bible study and prayer.
5. Admit it when you don't know something.
6. Make it your goal to win the person, not the argument.
7. Utilize various types of media.
8. Don't give up.

<https://www.alisachildersblog.com/blog/8-practical-tips-to-help-you-succeed-in-studying-apologetics>

**APOLOGETICS FORUMS**  
**CONTENDING FOR THE FAITH**

## SUPPORT MATERIALS - BIBLIOGRAPHY



Biblical apologetics is **the reasoned defense and justification of the Christian faith, primarily drawing from biblical texts and reasoning to support its claims**. It involves providing arguments and evidence to demonstrate the truth of Christianity, addressing objections, and communicating the reasons for belief in a way that is both respectful and persuasive. [[1](#), [2](#), [3](#)]

Here's a more detailed explanation: [[1](#), [2](#)]

**What it is:** [[1](#), [2](#)]

- Defense and Justification:** Apologetics is about providing reasons for why Christians believe what they do, responding to skeptics and critics, and making a case for the truth of the Christian faith. [[1](#), [2](#)]

- Based on Scripture:** While it uses reason and evidence, biblical apologetics emphasizes the Bible as the primary source of authority and truth. [[2](#), [4](#)]

- Communicating Reasons:** Apologetics is not just about arguing or debating; it's about effectively communicating the reasons for one's faith in a way that is both respectful and clear. [[2](#), [5](#)]

**What it's not:** [[2](#), [6](#)]

- Apologizing:** The word "apologetics" comes from the Greek word for "defense" or "answer," not "apology" in the sense of saying you're sorry. [[2](#), [6](#)]

- Argumentative or Contentious:** While it involves defending one's beliefs, biblical apologetics should be done with gentleness and respect. [[2](#), [7](#)]

APOLOGETICS FORUMS  
CONTENDING FOR THE FAITH

## SUPPORT MATERIALS - BIBLIOGRAPHY



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### **Key Aspects of Biblical Apologetics:** [[2](#), [8](#)]

- Providing Arguments for Belief:** This includes arguments for the existence of God, the truthfulness of the Bible, the historicity of Jesus, and the validity of Christian claims. [[2](#), [8](#)]
- Addressing Objections:** Dealing with common objections to Christianity, such as the problem of evil, the historicity of the Bible, or the existence of other religions. [[2](#), [8](#)]
- Communicating the Gospel:** Sharing the good news of Jesus Christ and the hope that is found in Him, using apologetic reasoning to support the gospel message. [[2](#), [3](#)]

In summary, biblical apologetics is the reasoned defense of the Christian faith, grounded in Scripture and aimed at communicating the truth of Christianity to others in a respectful and persuasive manner. [[1](#), [2](#), [3](#)]